

# COPA MUNDO MAYA

14 & UNDER DIVISION

COTECC Junior Circuit

## FACT SHEET

2023



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### TOURNAMENT NAME AND DATES

|            |  |                          |   |                        |
|------------|--|--------------------------|---|------------------------|
| Tournament | Name of Tournament                     |                          | City & Country                            | Grade                  |
|            | Copa Mundo Maya by Universidad Galileo |                          | Guatemala                                 | 1                      |
| Dates      | Date of Monday in Tournament Week      | First day of Round Robin | First day of Main Draw & Consolation Draw | Last day of Tournament |
|            | 5/06/23                                | 3/06/2023                | 5/6/2023                                  | 8/6/2023               |

### ORGANISER DETAILS

|                 |  |           |                                      |           |               |
|-----------------|--|-----------|--------------------------------------|-----------|---------------|
| Entry Deadline  | Entry Deadline (Date)  |           |                                      |           |               |
|                 | 15/5/2023  |           |                                      |           |               |
| Entry Organiser | Name of Organiser  |           | Street/PO Box address                | Post code | City, Country |
|                 | Jorge Tejada   |           | Calle Mateo Flores y 10 Ave. Zona 05 | 01005     | Guatemala     |
|                 | Country code   | Area code | Number                               |           |               |
|                 | +502   |           | 5206-5050                            |           |               |
| Eligibility     | Email address  |           |                                      |           |               |
|                 | <a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a>   |           |                                      |           |               |
| Eligibility     | The minimum age required to participate in the U14 COTECC Circuit tournaments is to be 11 years old <u>on the day</u> that the <b>U14 tournament begins</b> . And the maximum age is to turn 14 during the year of competition. <u>Born between January 1, 2009 and December 31, 2012.</u> |           |                                      |           |               |
|                 |  |           |                                      |           |               |

### VENUE

|                  |  |                 |           |  |   |   |
|------------------|--|-----------------|-----------|--|---|---|
| Venue            | Name of Club/Venue                                     |                 |           | Contact person   |   |   |
|                  | Federacion de tenis de Guatemala                       |                 |           | Jorge Tejada   |   |   |
| Address          | 3a calle 16-75 z 15 colonia Minerva                    |                 |           |  |   |   |
| Surface, Balls   | Indoors/Outdoors                                       | Type of surface |           | Number of courts   | Brand of Balls                            |   |
|                  | outdoor  | hard            |           | 4  | TBC                                       |   |
| Telephone, Email | Country code   | Area code       | Number    | Email-address  |   |   |
|                  | +502   |                 | 5206-5050 | <a href="mailto:itejada@rygmedia.com">itejada@rygmedia.com</a> |   |   |
| Fax              |  |                 |           | Information to be found on tournament web-site:                |   |   |
| Internet address | <a href="http://www.rygmedia.com">www.rygmedia.com</a> |                 |           | <input type="checkbox"/> Acceptance lists                      | <input checked="" type="checkbox"/> Draws | <input checked="" type="checkbox"/> Order of Play |

### TOURNAMENT DIRECTOR & REFEREE

|                      |                             |           |           |  |                   |
|----------------------|-----------------------------|-----------|-----------|--|-------------------|
| Tournament Director  | Name of Tournament Director |           |           | Post Address   |                   |
|                      | Alvaro Prado                |           |           |  |                   |
| Telephone / Email    | Country code                | Area code | Number    | Email-address  |                   |
|                      | +502                        |           | 4058-3850 | <a href="mailto:alvaro.prado.fonseca@gmail.com">alvaro.prado.fonseca@gmail.com</a> |                   |
| Fax                  |                             |           |           |  |                   |
| Referee              | Name of Referee             |           |           | Country  | ITF Certification |
|                      | Julio Mairena               |           |           | NIC  | White             |
| Mobile phone / Email | Country code                | Area code | Number    | Email-address  |                   |
|                      | +505                        |           | 8985-2105 | <a href="mailto:icesarm90@hotmail.com">icesarm90@hotmail.com</a>                   |                   |

### DRAWS AND SIGN-IN DETAILS

| Under 14   |                   | Draw size | Sign-in deadline           | Start day | Prel. finish day | Entry Fee |
|--|-------------------|-----------|----------------------------|-----------|------------------|-----------|
| Boys<br>&<br>Girls   | Round Robin phase | 32        | Friday, Jun 2 at 18:00 hrs | 3/6/2023  | 4/6/2023         | \$55      |
|  | Dobles main Draw  | 16        | Sunday, Jun 4 at 12:00hrs  | 5/06/2023 | 8/06/2023        |           |
| To participate in this age division players must be born between January 1st 2009 and December 31 2012 |                   |           |                            |           |                  |           |

### HOTELS Rates indicated are for persons not getting free hospitality

|                          |   |           |           |   |             |                  |                  |
|--------------------------|---|-----------|-----------|---|-------------|------------------|------------------|
| <b>Official Hotel 1</b>  | Name of Hotel<br>Clarion Suites                   |           |           | Street Address<br>14 calle 3-08 zona 10   |             |                  |                  |
| <b>Fax</b>               | Country code                                      | Area code | Number    | Email-address<br><a href="mailto:dcortave@clarionguatemala.com">dcortave@clarionguatemala.com</a> |             |                  |                  |
| <b>Reserve through</b>   | Country code                                      | Area code | Number    | Room Rates  | Single Room | Double Room / pr | Triple Room / pr |
| <b>Official Hotel 2</b>  | +502  |           | 2421-5151 | \$87  | \$92        | \$110            |                  |
| <b>Telephone / Email</b> | Contact person for reservations<br>Deniss Cortave |           |           | Direct telephone number<br><b>+502 5318-1120</b>  |             |                  |                  |
| <b>Fax</b>               |   |           |           | +502 2421-3333  |             |                  |                  |
| <b>Reserve through</b>   | Country code                                      | Area code | Number    | Room Rates  | Single Room | Double Room / pp | Triple Room / pp |
|                          |   |           |           | \$87  | \$92        | \$110            |                  |
|                          | Contact person for reservations                   |           |           | Direct telephone number   |             |                  |                  |

### HOSPITALITY

|                            |   |                      |
|----------------------------|---|----------------------|
| <b>Players hospitality</b> | <input type="checkbox"/> Full hospitality for Main Draw players only<br><input type="checkbox"/> Full hospitality for Main Draw players only until elimination<br><input type="checkbox"/> Full hospitality for Main Draw players until last member of team is eliminated<br><input checked="" type="checkbox"/> Other. Please detail below |                      |
| <b>Coaches hospitality</b> | No. of coaches  | Level of hospitality |
|                            |   | N/A                  |
| <b>Hospitality details</b> |   |                      |

### TRAVEL AND VISA INFORMATION

|                              |   |                  |  |
|------------------------------|---|------------------|--|
| <b>International Airport</b> | Name of Airport<br>La Aurora, International   | Distance<br>6 km | Transportation from Airport/Station to Club/Hotel<br>N/A |
| <b>Domestic Airport</b>      |   |                  |  |
| <b>Rail</b>                  |   |                  |  |
| <b>Travel remarks</b>        | *   |                  |  |
| <b>Visa requirements</b>     | Please check with your travel agency well in advance  |                  |  |
| <b>Visa Invitations</b>      | If you require an invitation to obtain a visa, please contact<br>Jabes Ardon <a href="mailto:gerentetecnico@fedetenisquate.com">gerentetecnico@fedetenisquate.com</a> |                  |  |

### OTHER INFORMATION

|  |
|--|
|  |
|--|



## ENTRY INFORMATION

|   |  |                     |
|---|--|---------------------|
| TOURNAMENT TITLE  | City   | Country             |
| <b>Copa Mundo Maya by Universidad Galileo</b>   | <b>Guatemala</b>   | <b>Guatemala</b>    |
| Tournament Dates  | Entry Deadline   | Withdrawal Deadline |
| <b>June 3rd-8th, 2023</b>   | <b>May 15th</b>  | <b>May 29th</b>     |
| ELIGIBILIDAD / ELIGIBILITY  |  |                     |
| To participate in this age division players must be born between January 1st 2009 and December 31 2012 and be 11 years old on the day the tournament begins |  |                     |
| Entry Fax Number  | Email address  |                     |
|   | <a href="mailto:cotecccjuniorU14@hotmail.com">cotecccjuniorU14@hotmail.com</a> |                     |

## ENTRIES SANCTIONED BY

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
|                             |                       |                         |
| Telephone                   | Fax                   | Email                   |
|                             |                       |                         |

## OFFICIAL COACHES ASSIGNED BY NATIONAL ASSOCIATION

|                 |                 |
|-----------------|-----------------|
| Name of Coach 1 | Name of Coach 2 |
|                 |                 |

## BOYS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER     |                              |                                  | National ranking<br>14 & Under |
|----|-------------|------------|------------------------------|----------------------------------|--------------------------------|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |                                |
| 1  |             |            |                              |                                  |                                |
| 2  |             |            |                              |                                  |                                |
| 3  |             |            |                              |                                  |                                |
| 4  |             |            |                              |                                  |                                |
| 5  |             |            |                              |                                  |                                |
| 6  |             |            |                              |                                  |                                |
| 7  |             |            |                              |                                  |                                |
| 8  |             |            |                              |                                  |                                |
| 9  |             |            |                              |                                  |                                |
| 10 |             |            |                              |                                  |                                |

## GIRLS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER     |                              |                                  | IPIN | National ranking<br>14 & Under |
|----|-------------|------------|------------------------------|----------------------------------|------|--------------------------------|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |      |                                |
| 1  |             |            |                              |                                  |      |                                |
| 2  |             |            |                              |                                  |      |                                |
| 3  |             |            |                              |                                  |      |                                |
| 4  |             |            |                              |                                  |      |                                |
| 5  |             |            |                              |                                  |      |                                |
| 6  |             |            |                              |                                  |      |                                |
| 7  |             |            |                              |                                  |      |                                |
| 8  |             |            |                              |                                  |      |                                |
| 9  |             |            |                              |                                  |      |                                |
| 10 |             |            |                              |                                  |      |                                |

## DATE AND SIGNATURE

|               |           |
|---------------|-----------|
| Sanction date | Signature |
|               |           |



**WITHDRAWAL INFORMATION**

|   |   |  |
|---|---|--|
| TOURNAMENT TITLE<br><b>Copa Mundo Maya by Universidad Galileo</b> | City<br><b>Guatemala</b>  | Country<br><b>Guatemala</b>            |
| Tournament Dates<br><b>June 3rd-8th, 2023</b>                     | Entry Deadline<br><b>May 15th</b>   | Withdrawal Deadline<br><b>May 29th</b> |
| Post Address for entries  |   |  |
| Withdrawal Fax Number   | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |  |

**WITHDRAWALS MADE BY**

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

**BOYS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |                              |                                  | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|------------------------------|----------------------------------|--------------------------------|--|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |                                |  |
| 1  |             |            |                              |                                  |                                |  |
| 2  |             |            |                              |                                  |                                |  |
| 3  |             |            |                              |                                  |                                |  |
| 4  |             |            |                              |                                  |                                |  |
| 5  |             |            |                              |                                  |                                |  |
| 6  |             |            |                              |                                  |                                |  |
| 7  |             |            |                              |                                  |                                |  |
| 8  |             |            |                              |                                  |                                |  |
| 9  |             |            |                              |                                  |                                |  |
| 10 |             |            |                              |                                  |                                |  |

**GIRLS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |                              |                                  | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|------------------------------|----------------------------------|--------------------------------|--|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |                                |  |
| 1  |             |            |                              |                                  |                                |  |
| 2  |             |            |                              |                                  |                                |  |
| 3  |             |            |                              |                                  |                                |  |
| 4  |             |            |                              |                                  |                                |  |
| 5  |             |            |                              |                                  |                                |  |
| 6  |             |            |                              |                                  |                                |  |
| 7  |             |            |                              |                                  |                                |  |
| 8  |             |            |                              |                                  |                                |  |
| 9  |             |            |                              |                                  |                                |  |
| 10 |             |            |                              |                                  |                                |  |

**DATE AND SIGNATURE**

|      |           |
|------|-----------|
| Date | Signature |
|------|-----------|