

## FACT SHEET



## COPA MANGO

14 &amp; UNDER DIVISION

2022

| TOURNAMENT NAME AND DATES |                                   |                          |                                           |                        |
|---------------------------|-----------------------------------|--------------------------|-------------------------------------------|------------------------|
| Tournament                | Name of Tournament                |                          | City & Country                            | Grade                  |
|                           | COPA MANGO                        |                          | Santo Domingo                             | Grado 2                |
| Dates                     | Date of Monday in Tournament Week | First day of Round Robin | First day of Main Draw & Consolation Draw | Last day of Tournament |
|                           | 18 de Julio, 2022                 | 16 de Julio, 2022        | 18 de Julio, 2022                         | 21 de Julio, 2022      |

| ORGANISER DETAILS |                                                                                                                                                                                                                                                                                            |           |                                                                  |               |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|---------------|
| Entry Deadline    | Entry Deadline (Date)                                                                                                                                                                                                                                                                      |           |                                                                  |               |
|                   | 27 de Junio, 2022                                                                                                                                                                                                                                                                          |           |                                                                  |               |
| Entry Organiser   | Name of Organiser                                                                                                                                                                                                                                                                          |           | Street/PO Box address                                            | Post code     |
|                   | Federacion Dominicana Tenis                                                                                                                                                                                                                                                                |           | Av. Boulevard del Faro, Centro Nacional de Tenis Parque del Este | 11604         |
|                   | Country code                                                                                                                                                                                                                                                                               | Area code | Number                                                           | City, Country |
|                   | 1                                                                                                                                                                                                                                                                                          | 809       | 483-8881/82                                                      | Santo Domingo |
| Eligibility       | Email address                                                                                                                                                                                                                                                                              |           |                                                                  |               |
|                   | <a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a>                                                                                                                                                                                                               |           |                                                                  |               |
| Eligibility       | The minimum age required to participate in the U14 COTECC Circuit tournaments is to be 11 years old <b>on the day</b> that the <b>U14 tournament begins</b> . And the maximum age is to turn 14 during the year of competition. <b>Born between January 1, 2008 and December 31, 2011.</b> |           |                                                                  |               |
|                   |                                                                                                                                                                                                                                                                                            |           |                                                                  |               |

| VENUE            |                                                                  |                  |                  |                                                                                                                 |
|------------------|------------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------|
| Venue            | Name of Club/Venue                                               |                  |                  | Contact person                                                                                                  |
|                  | Federacion Dominicana Tenis                                      |                  |                  |                                                                                                                 |
| Address          | Av. Boulevard del Faro, Centro Nacional de Tenis Parque del Este |                  |                  |                                                                                                                 |
|                  |                                                                  |                  |                  |                                                                                                                 |
| Surface, Balls   | Indoors/Outdoors                                                 | Type of surface  | Number of courts | Brand of Balls                                                                                                  |
|                  |                                                                  | Hard (Plexipave) | 13               | Wilson Championship Extra Duty                                                                                  |
| Telephone, Email | Country code                                                     | Area code        | Number           | Email-address                                                                                                   |
|                  | 1                                                                | 809              | 483-8881/82      | <a href="mailto:fedotenisrd@gmail.com">fedotenisrd@gmail.com</a>                                                |
| Fax              | 1                                                                | 809              | 483-8883         | Information to be found on tournament web-site:                                                                 |
| Internet address |                                                                  |                  |                  | <input type="checkbox"/> Acceptance lists <input type="checkbox"/> Draws <input type="checkbox"/> Order of Play |

| TOURNAMENT DIRECTOR & REFEREE |                             |           |              |                                                                  |
|-------------------------------|-----------------------------|-----------|--------------|------------------------------------------------------------------|
| Tournament Director           | Name of Tournament Director |           |              | Post Address                                                     |
|                               | Sergio Tobal                |           |              | Av. Boulevard del Faro, Centro Nacional de Tenis Parque del Este |
|                               | Country code                | Area code | Number       | Email-address                                                    |
| Telephone / Email             | 1                           | 809       | 224-0950     | <a href="mailto:fedotenisrd@gmail.com">fedotenisrd@gmail.com</a> |
| Fax                           | 1                           | 809       | 483-8883     |                                                                  |
| Referee                       | Name of Referee             |           |              | Country                                                          |
|                               | Abel Alvarez                |           |              | CUB                                                              |
| Mobile phone / Email          | ITF Certification           |           |              | White Badge                                                      |
|                               | Country code                | Area code | Number       | Email-address                                                    |
|                               |                             |           | 53 5 2965436 | <a href="mailto:a20a04@yahoo.es">a20a04@yahoo.es</a>             |

### DRAWS AND SIGN-IN DETAILS

| Under 14                                                                                               |                   | Draw size | Sign-in deadline                                        | Start day | Prel. finish day | Entry Fee |
|--------------------------------------------------------------------------------------------------------|-------------------|-----------|---------------------------------------------------------|-----------|------------------|-----------|
| Boys<br>&<br>Girls                                                                                     | Round Robin phase | 32        | Viernes 15 de Julio, 2022 de 2:00 pm hasta las 6:00 pm. | 16/7/2022 | 17/7/2022        | US50.00   |
|                                                                                                        | Dobles main Draw  | 16        | Domingo 17 de Julio, 2022 a las 12 P.M.                 | 18/7/2022 | 21/7/2022        |           |
| To participate in this age division players must be born between January 1st 2008 and December 31 2011 |                   |           |                                                         |           |                  |           |

### HOTELS Rates indicated are for persons not getting free hospitality

|                          |                                  |           |                                                         |                                                                  |             |                  |                  |
|--------------------------|----------------------------------|-----------|---------------------------------------------------------|------------------------------------------------------------------|-------------|------------------|------------------|
| <b>Official Hotel 1</b>  | Name of Hotel<br><b>Club DGA</b> |           | Street Address<br><b>Km. 17, Autopista Las Americas</b> |                                                                  |             |                  |                  |
| <b>Fax</b>               | Country code                     | Area code | Number                                                  | Email-address                                                    |             |                  |                  |
|                          | 1                                | 809       | 483-8881                                                | <a href="mailto:fedotenisrd@gmail.com">fedotenisrd@gmail.com</a> |             |                  |                  |
| <b>Reserve through</b>   | Country code                     | Area code | Number                                                  | Room Rates                                                       | Single Room | Double Room / pp | Triple Room / pp |
|                          | 1                                | 809       | 483-8882                                                |                                                                  | US70.00     | US70.00          |                  |
| <b>Official Hotel 2</b>  | Contact person for reservations  |           |                                                         | Direct telephone number                                          |             |                  |                  |
|                          | <b>Juana Alvarez</b>             |           |                                                         | <b>781-469-9678</b>                                              |             |                  |                  |
| <b>Telephone / Email</b> | Country code                     | Area code | Number                                                  |                                                                  |             |                  |                  |
| <b>Fax</b>               |                                  |           |                                                         | Room Rates                                                       | Single Room | Double Room / pp | Triple Room / pp |
| <b>Reserve through</b>   | Contact person for reservations  |           |                                                         | Direct telephone number                                          |             |                  |                  |

### HOSPITALITY

|                            |                                                                                                                                                                                                                                                                                                                                             |                      |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Players hospitality</b> | <input type="checkbox"/> Full hospitality for Main Draw players only<br><input type="checkbox"/> Full hospitality for Main Draw players only until elimination<br><input type="checkbox"/> Full hospitality for Main Draw players until last member of team is eliminated<br><input checked="" type="checkbox"/> Other. Please detail below |                      |
| <b>Coaches hospitality</b> | No. of coaches                                                                                                                                                                                                                                                                                                                              | Level of hospitality |
|                            |                                                                                                                                                                                                                                                                                                                                             | Not Hospitality      |
| <b>Hospitality details</b> |                                                                                                                                                                                                                                                                                                                                             |                      |

### TRAVEL AND VISA INFORMATION

|                              |                                                                                       |                  |                                                          |
|------------------------------|---------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|
| <b>International Airport</b> | Name of Airport<br>Aeropuerto Internacional Las Americas (SDQ)                        | Distance<br>5 Km | Transportation from Airport/Station to Club/Hotel<br>Yes |
| <b>Domestic Airport</b>      |                                                                                       |                  |                                                          |
| <b>Rail</b>                  |                                                                                       |                  |                                                          |
| <b>Travel remarks</b>        | *                                                                                     |                  |                                                          |
| <b>Visa requirements</b>     | <b>Please, contac Dominican Republic consulate in Yopur Country</b>                   |                  |                                                          |
| <b>Visa Invitations</b>      | If you require an invitation to obtain a visa, please contact<br>Ms. Adelina Pimentel |                  |                                                          |

### OTHER INFORMATION

Hotel Oficial es el Club De La Dirección General De Aduanas, El costo por noches de US\$70.00 dólares estos incluye ITBIS, Desayuno, Almuerzo, Cena y transporte del aeropuerto al Hotel y del Hotel al Centro de Tenis.  
Los encordados seran US\$15.00 (entregando el jugador las cuerdas).



## ENTRY INFORMATION

|                                                                                                                                                                                           |                                                                                               |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------|
| TOURNAMENT TITLE<br><b>COPA MANGO</b>                                                                                                                                                     | City<br><b>Santo Domingo</b>                                                                  | Country<br><b>DOM</b>                    |
| Tournament Dates<br>16-21 de Julio, 2022                                                                                                                                                  | Entry Deadline<br>27 de Junio                                                                 | Withdrawal Deadline<br>11 de Julio, 2022 |
| ELIGIBILIDAD / ELIGIBILITY<br>To participate in this age division players must be born between January 1st 2008 and December 31 2011 and be 11 years old on the day the tournament begins |                                                                                               |                                          |
| Entry Fax Number                                                                                                                                                                          | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |                                          |

## ENTRIES SANCTIONED BY

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

## OFFICIAL COACHES ASSIGNED BY NATIONAL ASSOCIATION

|                 |                 |
|-----------------|-----------------|
| Name of Coach 1 | Name of Coach 2 |
|-----------------|-----------------|

## BOYS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | National ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|--------------------------------|
| 1  |             |                      |                              |                                  |                                |
| 2  |             |                      |                              |                                  |                                |
| 3  |             |                      |                              |                                  |                                |
| 4  |             |                      |                              |                                  |                                |
| 5  |             |                      |                              |                                  |                                |
| 6  |             |                      |                              |                                  |                                |
| 7  |             |                      |                              |                                  |                                |
| 8  |             |                      |                              |                                  |                                |
| 9  |             |                      |                              |                                  |                                |
| 10 |             |                      |                              |                                  |                                |

## GIRLS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | IPIN | National ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|------|--------------------------------|
| 1  |             |                      |                              |                                  |      |                                |
| 2  |             |                      |                              |                                  |      |                                |
| 3  |             |                      |                              |                                  |      |                                |
| 4  |             |                      |                              |                                  |      |                                |
| 5  |             |                      |                              |                                  |      |                                |
| 6  |             |                      |                              |                                  |      |                                |
| 7  |             |                      |                              |                                  |      |                                |
| 8  |             |                      |                              |                                  |      |                                |
| 9  |             |                      |                              |                                  |      |                                |
| 10 |             |                      |                              |                                  |      |                                |

## DATE AND SIGNATURE

|               |           |
|---------------|-----------|
| Sanction date | Signature |
|---------------|-----------|



**WITHDRAWAL INFORMATION**

|                                          |                                                                                               |                                          |
|------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------|
| TOURNAMENT TITLE<br><b>COPA MANGO</b>    | City<br><b>Santo Domingo</b>                                                                  | Country<br><b>DOM</b>                    |
| Tournament Dates<br>16-21 de Julio, 2022 | Entry Deadline<br>27 de Junio                                                                 | Withdrawal Deadline<br>11 de Julio, 2022 |
| Post Address for entries                 |                                                                                               |                                          |
| Withdrawal Fax Number                    | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |                                          |

**WITHDRAWALS MADE BY**

|                             |                       |                                       |
|-----------------------------|-----------------------|---------------------------------------|
| National Tennis Association | Contact person (name) | Position in National TA<br>Secretaria |
| Telephone                   | Fax                   | Email                                 |

**BOYS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |                                             |                                                 | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|---------------------------------------------|-------------------------------------------------|--------------------------------|------------------------------------------|
|    |             | First Name | Nationality<br><small>3-letter code</small> | Date of Birth<br><small>Date/Month/Year</small> |                                |                                          |
| 1  |             |            |                                             |                                                 |                                |                                          |
| 2  |             |            |                                             |                                                 |                                |                                          |
| 3  |             |            |                                             |                                                 |                                |                                          |
| 4  |             |            |                                             |                                                 |                                |                                          |
| 5  |             |            |                                             |                                                 |                                |                                          |
| 6  |             |            |                                             |                                                 |                                |                                          |
| 7  |             |            |                                             |                                                 |                                |                                          |
| 8  |             |            |                                             |                                                 |                                |                                          |
| 9  |             |            |                                             |                                                 |                                |                                          |
| 10 |             |            |                                             |                                                 |                                |                                          |

**GIRLS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |                                             |                                                 | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|---------------------------------------------|-------------------------------------------------|--------------------------------|------------------------------------------|
|    |             | First Name | Nationality<br><small>3-letter code</small> | Date of Birth<br><small>Date/Month/Year</small> |                                |                                          |
| 1  |             |            |                                             |                                                 |                                |                                          |
| 2  |             |            |                                             |                                                 |                                |                                          |
| 3  |             |            |                                             |                                                 |                                |                                          |
| 4  |             |            |                                             |                                                 |                                |                                          |
| 5  |             |            |                                             |                                                 |                                |                                          |
| 6  |             |            |                                             |                                                 |                                |                                          |
| 7  |             |            |                                             |                                                 |                                |                                          |
| 8  |             |            |                                             |                                                 |                                |                                          |
| 9  |             |            |                                             |                                                 |                                |                                          |
| 10 |             |            |                                             |                                                 |                                |                                          |

**DATE AND SIGNATURE**

|      |           |
|------|-----------|
| Date | Signature |
|------|-----------|