

# COPA FICOHSA



14 & UNDER DIVISION

2021

| TOURNAMENT NAME AND DATES |                                   |                          |   |                        |       |
|---------------------------|-----------------------------------|--------------------------|---|------------------------|-------|
| Tournament                | Name of Tournament                |                          |   | City & Country         | Grade |
|                           | COPA FICOHSA                      |                          |   | Guatemala              | 2     |
| Dates                     | Date of Monday in Tournament Week | First day of Round Robin | First day of Main Draw & Consolation Draw | Last day of Tournament |       |
|                           | 15/11/2021                        | 13/11/2021               | 15/11/2021                                | 18/11/2021             |       |

| ORGANISER DETAILS   |  |           |                                      |           |               |
|---|--|-----------|--------------------------------------|-----------|---------------|
| Entry Deadline  | Entry Deadline (Date)  |           |                                      |           |               |
|   | Oct. 25, 2021  |           |                                      |           |               |
| Entry Organiser   | Name of Organiser  |           | Street/PO Box address                | Post code | City, Country |
|   | Jorge Tejada   |           | Calle Mateo Flores y 10 Ave. Zona 05 | 01005     | Guatemala     |
|   | Country code   | Area code | Number                               |           |               |
|   | +502   |           | 5206-5050                            |           |               |
| Eligibility   | Email address  |           |                                      |           |               |
|   | <a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |           |                                      |           |               |
| <p>The minimum age required to participate in the U14 COTECC Circuit tournaments is to be 11 years old <b>on the day that the U14 tournament begins</b>. And the maximum age is to turn 14 during the year of competition. <b>Born between January 1, 2007 and December 31, 2010.</b></p> |  |           |                                      |           |               |

| VENUE                               |  |                 |           |   |  |
|-------------------------------------|--|-----------------|-----------|---|--|
| Venue                               | Name of Club/Venue                                     |                 |           | Contact person                                  |  |
|                                     | Federacion de tenis de Guatemala                       |                 |           | Jorge Tejada                                    |  |
| Address                             |  |                 |           |   |  |
| 3a calle 16-75 z 15 colonia Minerva |  |                 |           |   |  |
| Surface, Balls                      | Indoors/Outdoors                                       | Type of surface |           | Number of courts                                | Brand of Balls   |
|                                     | outdoor  | hard            |           | 4   | Penn Championship  |
| Telephone, Email                    | Country code   | Area code       | Number    |   | Email-address  |
|                                     | +502   |                 | 5206-5050 |   | <a href="mailto:itejada@rygmedia.com">itejada@rygmedia.com</a> |
| Fax                                 |  |                 |           | Information to be found on tournament web-site: |  |
| Internet address                    | <a href="http://www.rygmedia.com">www.rygmedia.com</a> |                 |           | <input type="checkbox"/> Acceptance list        | <input checked="" type="checkbox"/> Draws                      |
|                                     |  |                 |           | <input type="checkbox"/> Order of Play          |  |

| TOURNAMENT DIRECTOR & REFEREE |                             |           |           |              |  |
|-------------------------------|-----------------------------|-----------|-----------|--------------|--|
| Tournament Director           | Name of Tournament Director |           |           | Post Address |  |
|                               | Jorge Tejada                |           |           |              |  |
|                               | Country code                | Area code | Number    |              | Email-address  |
| Telephone / Email             | +502                        |           | 5206-5050 |              | <a href="mailto:itejada@rygmedia.com">itejada@rygmedia.com</a>         |
| Fax                           |                             |           |           |              |  |
| Referee                       | Name of Referee             |           |           | Country      | ITF Certification  |
|                               | Wilson Joya                 |           |           | COL          | Chapa Blanca   |
|                               | Country code                | Area code | Number    |              | Email-address  |
| Mobile phone / Email          | +57                         | 311       | 5573624   |              | <a href="mailto:wilsonadanjoya@gmail.com">wilsonadanjoya@gmail.com</a> |

### DRAWS AND SIGN-IN DETAILS

| Under 14   |                   | Draw size | Sign-in deadline            | Start day  | Pref. finish day | Entry Fee |
|--|-------------------|-----------|-----------------------------|------------|------------------|-----------|
| Boys<br>&<br>Girls   | Round Robin phase | 32        | Friday, Nov. 12th at 18 hrs | 13/11/2021 | 18/11/2021       | \$50      |
|  | Dobles main Draw  | 16        | Sunday, Nov. 14th at 12 hrs | 15/11/2021 | 17/11/2021       |           |
| To participate in this age division players must be born between January 1st 2007 and December 31 2010 |                   |           |                             |            |                  |           |

## HOTELS

Rates indicated are for persons not getting free hospitality

|                          |  |           |           |  |                 |                  |                  |
|--------------------------|--|-----------|-----------|--|-----------------|------------------|------------------|
| <b>Official Hotel 1</b>  | Name of Hotel<br><b>Radisson</b>                             |           |           | Street Address<br><b>1a av 12-46 zona 10</b>                                   |                 |                  |                  |
| <b>Fax</b>               | Country code   | Area code | Number    | Email-address  |                 |                  |                  |
| <b>Reserve through</b>   | +502   |           | 5013-3809 | <a href="mailto:ykoper@radissonguatemala.com">ykoper@radissonguatemala.com</a> |                 |                  |                  |
|                          | Country code   | Area code | Number    | Room Ra  | Single Room     | Double Room / pr | Triple Room / pr |
| <b>Official Hotel 2</b>  | +502   |           | 2421-5151 | <b>\$64</b>  | <b>\$73</b>     | <b>\$84</b>      |                  |
|                          | Contact person for reservations<br><b>Court Yard Marriot</b> |           |           | Direct telephone number<br><b>+502 2225-2500</b>                               |                 |                  |                  |
| <b>Telephone / Email</b> | Yadira Koper   |           |           | <b>+502 5013-3809</b>  |                 |                  |                  |
| <b>Fax</b>               | Country code   | Area code | Number    | Room Ra  | Single Room     | Double Room / pp | Triple Room / pp |
| <b>Reserve through</b>   |  |           |           | <b>\$89+tax</b>  | <b>\$99+tax</b> |                  |                  |
|                          | Contact person for reservations<br><b>Renato Garcia</b>      |           |           | Direct telephone number<br><b>+502 4174-9254</b>                               |                 |                  |                  |

## HOSPITALITY

|                            |   |                             |
|----------------------------|---|-----------------------------|
| <b>Players hospitality</b> | <input type="checkbox"/> Full hospitality for Main Draw players only<br><input type="checkbox"/> Full hospitality for Main Draw players only until elimination<br><input type="checkbox"/> Full hospitality for Main Draw players until last member of team is eliminated<br><input checked="" type="checkbox"/> Other. Please detail below |                             |
| <b>Coaches hospitality</b> | No. of coaches  | Level of hospitality<br>N/A |
| <b>Hospitality details</b> |   |                             |

## TRAVEL AND VISA INFORMATION

|                              |  |                         |   |
|------------------------------|--|-------------------------|---|
| <b>International Airport</b> | Name of Airport<br><b>La Aurora, International</b>   | Distance<br><b>6 km</b> | Transportation from Airport/Station to Club/Hotel<br><b>N/A</b> |
| <b>Domestic Airport</b>      |  |                         |   |
| <b>Rail</b>                  |  |                         |   |
| <b>Travel remarks</b>        | *  |                         |   |
| <b>Visa requirements</b>     | Please check with your travel agency well in advance   |                         |   |
| <b>Visa Invitations</b>      | If you require an invitation to obtain a visa, please contact<br><b>Jabes Ardon</b> <a href="mailto:gerentetecnico@fedetenisguate.com">gerentetecnico@fedetenisguate.com</a> |                         |   |

## OTHER INFORMATION

COTECC Players will be allowed to enter the site with one companionship.

Also, in order to entry Guatemala, all people must have:

\*Proof of negative test; either antigene or PCR. Test must be from a lab that is certified in your country and must be less than 3 days old before boarding your airplane.

\*If the person has had COVID within the last 3 months, must show a medical certificate. You could use the attachment in the link, or from your health clinic that shows the date of your diagnose (including a copy of the proof the date you were diagnosed) and the recovery date, which has to be a minimum of 10 days after being diagnosed.

\*If person has been vaccinated, must show proof of two doses of vaccination (one in case of J&J), regardless of age. The last dose (or only J&J dose) has to be at least two weeks before boarding the plane.

Exceptions: *guatemalans and residents* that show they flew because of emergencies and guatemalans and residents that were not admitted in other diplomatic countries that are accredited by Guatemala

[Protocolo de ingreso al país COVID19 – Instituto Guatemalteco de Migración \(igm.gob.gt\)](https://www.igm.gob.gt/)



## ENTRY INFORMATION

|   |   |  |
|---|---|--|
| TOURNAMENT TITLE<br><b>COPA FICOHSA</b>   | City<br><b>Guatemala</b>  | Country<br><b>Guatemala</b>            |
| Tournament Dates<br><b>Nov. 13-18th, 2021</b>   | Entry Deadline<br><b>Oct. 25th</b>  | Withdrawal Deadline<br><b>Nov. 8th</b> |
| ELIGIBILIDAD / ELIGIBILITY<br>To participate in this age division players must be born between January 1st 2007 and December 31 2010 and be 11 years old on the day the tournament begins |   |  |
| Entry Fax Number  | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |  |

## ENTRIES SANCTIONED BY

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

## OFFICIAL COACHES ASSIGNED BY NATIONAL ASSOCIATION

|                 |                 |
|-----------------|-----------------|
| Name of Coach 1 | Name of Coach 2 |
|-----------------|-----------------|

## BOYS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | National<br>ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|-----------------------------------|
| 1  |             |                      |                              |                                  |                                   |
| 2  |             |                      |                              |                                  |                                   |
| 3  |             |                      |                              |                                  |                                   |
| 4  |             |                      |                              |                                  |                                   |
| 5  |             |                      |                              |                                  |                                   |
| 6  |             |                      |                              |                                  |                                   |
| 7  |             |                      |                              |                                  |                                   |
| 8  |             |                      |                              |                                  |                                   |
| 9  |             |                      |                              |                                  |                                   |
| 10 |             |                      |                              |                                  |                                   |

## GIRLS 14 &amp; UNDER - Entries in priority order -

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | IPIN | National<br>ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|------|-----------------------------------|
| 1  |             |                      |                              |                                  |      |                                   |
| 2  |             |                      |                              |                                  |      |                                   |
| 3  |             |                      |                              |                                  |      |                                   |
| 4  |             |                      |                              |                                  |      |                                   |
| 5  |             |                      |                              |                                  |      |                                   |
| 6  |             |                      |                              |                                  |      |                                   |
| 7  |             |                      |                              |                                  |      |                                   |
| 8  |             |                      |                              |                                  |      |                                   |
| 9  |             |                      |                              |                                  |      |                                   |
| 10 |             |                      |                              |                                  |      |                                   |

## DATE AND SIGNATURE

|               |           |
|---------------|-----------|
| Sanction date | Signature |
|---------------|-----------|



**WITHDRAWAL INFORMATION**

|   |   |  |
|---|---|--|
| Tournament Title<br><b>COPA FICOHSA</b>         | City<br><b>Guatemala</b>  | Country<br><b>Guatemala</b>                  |
| Tournament Dates<br><b>Nov. 13th-18th, 2021</b> | Entry Deadline<br><b>Oct. 25th, 2021</b>  | Withdrawal Deadline<br><b>Nov. 8th, 2021</b> |
| Post Address for entries                        |   |  |
| Withdrawal Fax Number                           | Email address<br><a href="mailto:cotecjuniorU14@hotmail.com">cotecjuniorU14@hotmail.com</a> |  |

**WITHDRAWALS MADE BY**

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

**BOYS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |   |   | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|---|---|--------------------------------|--|
|    |             | First Name | Nationality<br><small>3-letter code</small> | Date of Birth<br><small>Date/Month/Year</small> |                                |  |
| 1  |             |            |   |   |                                |  |
| 2  |             |            |   |   |                                |  |
| 3  |             |            |   |   |                                |  |
| 4  |             |            |   |   |                                |  |
| 5  |             |            |   |   |                                |  |
| 6  |             |            |   |   |                                |  |
| 7  |             |            |   |   |                                |  |
| 8  |             |            |   |   |                                |  |
| 9  |             |            |   |   |                                |  |
| 10 |             |            |   |   |                                |  |

**GIRLS 14 & UNDER - Withdrawals**

| #  | Family Name | PLAYER     |   |   | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|---|---|--------------------------------|--|
|    |             | First Name | Nationality<br><small>3-letter code</small> | Date of Birth<br><small>Date/Month/Year</small> |                                |  |
| 1  |             |            |   |   |                                |  |
| 2  |             |            |   |   |                                |  |
| 3  |             |            |   |   |                                |  |
| 4  |             |            |   |   |                                |  |
| 5  |             |            |   |   |                                |  |
| 6  |             |            |   |   |                                |  |
| 7  |             |            |   |   |                                |  |
| 8  |             |            |   |   |                                |  |
| 9  |             |            |   |   |                                |  |
| 10 |             |            |   |   |                                |  |

**DATE AND SIGNATURE**

|      |           |
|------|-----------|
| Date | Signature |
|------|-----------|